# (Professional/Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor)

Title of the Course applied for: - Fellowship Course in Hepato Pancratico Billiary (HPB) Surgery

This is to certify that **Dr. Bipin Vibbute** has worked in the Department of Hepato Pancreatico Billiary(HPB) surgery of Institute as per following details.

#### A) General Experience:-

| Designation                                         | From       | To        | Total Period<br>Year / Month |          |  |
|-----------------------------------------------------|------------|-----------|------------------------------|----------|--|
| Junior Consultant & Fellow<br>(Post DNB Experience) | March 2010 | Dec.2013  | 3 years                      | 9 months |  |
| Consultant                                          | Jan.2014   | Dec.2016  | 3 years                      | -        |  |
| Senior Consultant                                   | Dec.2016   | Till date | 5 years                      | 5 months |  |

#### B) Actual Experience in the subject of concerned Fellowship/ Certificate Course applied for

| Designation                                         | Designation From |           | Total Period<br>Year / Month |          |
|-----------------------------------------------------|------------------|-----------|------------------------------|----------|
| Junior Consultant & Fellow<br>(Post DNB Experience) | March 2010       | Dec.2013  | 3 years                      | 9 months |
| Consultant                                          | Jan.2014         | Dec.2016  | 3 years                      |          |
| Senior Consultant                                   | Dec.2016         | Till date | 5 years                      | 5 months |

(It is mandatory to attach self – attested photocopy of the experience certificate of each mentor in the subject of concerned Fellowship Course)

Dr.Bipin Vibhute

Sign & Stamp Head of the Department

Date: 27/5/2024

Dr. Bipin Vibhute HOD-HPB Surgery Department Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004. Dr.Vikas Karne Sign & Stamp of Head of the Institute Date: 27 202 2

Dr. Vikas Karne Head Medical Services Satyadr Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004.

## (INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name:Dr. Vikas Karne

Age: 44 Years

(Date of Birth): 17/09/1977

| Subject | Year           | Institution         | University        |
|---------|----------------|---------------------|-------------------|
| 1000    | 2006           | LTMMC, Sion, Mumbai | Mumbai university |
|         | naesthesiology |                     |                   |

Teaching Experience

| Designation                        | Institution                                                  | From      | To           | Total Exp.         |
|------------------------------------|--------------------------------------------------------------|-----------|--------------|--------------------|
| DNB Teacher                        | Sahyadri Speciality Hospital, Pune                           | July 2009 | June 2014    | 5 Years            |
| PG Teacher (DNB<br>Anesthesiology) | Sahyadri Super Speciality Hospital,<br>Deccan Gymkhana, Pune | July 2014 | Till date    | 7 Years 10 Months  |
| Any Other                          |                                                              |           | Gran d Total | 12 Years 10 months |

| 1  | Management/Society/Inst. Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    | i) Name of the Society/Institution/<br>Training Centre/University Dept.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sahyadri Hospitals Pvt. Ltd.<br>Sahyadri Super Speciality Hospital, Deccan Gymkhana                                                                                                      |  |  |
|    | ii) Postal Address, with PIN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Plot No. 30C, Erandawane, Karve Road, Pune - 411004                                                                                                                                      |  |  |
| 57 | iii) Contact Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mob: 9673338065 Tele: 020-67213040                                                                                                                                                       |  |  |
| _  | III COMMITTEE IN THE CO | i) Public Trust Act 1950: Not Applicable                                                                                                                                                 |  |  |
| 02 | 02 Society/Institution/ Training Centre<br>Registration Number and date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>ii) Society's Registration Act.1860: Not Applicable</li> <li>Registered under Company Registration Act 1956</li> <li>Maharashtra Shop &amp; Establishment Rules 2018</li> </ul> |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iii) Year of establishment: 1996                                                                                                                                                         |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | iv) Copies of Registration, Constitution and Memorandum of Association attached? Yes  Marked as Appendix 'A'                                                                             |  |  |
| 03 | Hospital Information: (It is mandatory for Training Centre/applying Institute to have theirown functional Hospital as per norms) i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sahyadri Super Speciality Hospital, Deccan Gymkhana<br>LCBP- 0506-01150<br>2004  Marked as Appendix B                                                                                    |  |  |
|    | i) Name of the Training Centre /Institute<br>where course is to be conducted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sahyadri Hosptials Pvt.Ltd.<br>Sahyadri Super Speciality Hospital, Deccan Gymkhana                                                                                                       |  |  |
|    | ii) Postal Address, with PIN:<br>iii) Contact Details:<br>iv) E-mail ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Plot No.30C, Erandawane, Karve Road, Pune<br>Mob: 9673338065 Tele: 020-67213000<br>academics@sahyadrihospitals.com                                                                       |  |  |

| 04 | v) List of University approved<br>Fellowship/Certificate Course(s)<br>conducted / already running at<br>Training Centre with Intake Capacity | Name of the Course –Fellowship in Hepato Pancriatico Billiary (HPB) surgery Approved intake capacity- TWO Affiliated since – 5th Oct. 2019                            |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|    |                                                                                                                                              | Name of the Course – Fellowship in Hepatology<br>Approved Intake Capacity- ONE<br>Affiliated since – 1st Feb2021                                                      |  |  |
|    |                                                                                                                                              | Name of the Course - Fellowship in Diahetology Approved Intake Capacity- ONE Affiliated since - 27th Oct.2021                                                         |  |  |
|    | vi) Training Centre / Institute<br>willing/desirous to Start/Open<br>Fellowship/Certificate Course(s)<br>(For New Opening Purpose only)      | Name of the Course(s) Required Required Intake Capacity (if necessary Attach separate List) — Not Applicable                                                          |  |  |
| 05 | Affiliation Fees details: (Bank/DD no./<br>date/amount/ NEFT/RTGS)                                                                           | Paid Fees details Attached: YES<br>(Pending Fees, if any)                                                                                                             |  |  |
| 06 | Financial position of the Society/<br>Institute in the preceding 03 years:                                                                   | Audited Statements of Accounts for : Yes  Mark as Appendix 'C'                                                                                                        |  |  |
| 07 | Budgetary provision for the FC/CC/DC for the next 03 years                                                                                   | 1) F.Y. 2021-22 :- Rs. 50,00,000.00<br>2) F.Y. 2022-23 :- Rs. 75,00,000.00<br>3) F.Y. 2023-24 :- Rs. 100,00,000.00                                                    |  |  |
| 08 | Management Resolution seeking<br>Recognition of Institute for<br>FC/CC/DC of MUHS, Nashik:                                                   | Resolution No: SHPL/BM/2021-22/01 Dated: 06/05/2021 Resolution No.SHPL/BM/2021-22/01,dated 6/5/2021 Copy of Management Resolution attached? Yes  Mark as Appendix 'D' |  |  |
|    | Other Information:                                                                                                                           |                                                                                                                                                                       |  |  |
|    | a) Lund:                                                                                                                                     | Yes, Hospital Area – 36859 Sq. Ft                                                                                                                                     |  |  |
|    | Whether the land is owned by the<br>Applicant Institute/Training Centre/Trust:                                                               | Copy of land documents ie 7/12 extract, Property card, etc.<br>attached? Yes/No - Yes<br>Marked as Appendix 'E                                                        |  |  |
|    | ii) Whether the land is registered?                                                                                                          | Yes/No -If yes, Registration Number dated at place<br>Lease Deed Agreement Registered                                                                                 |  |  |
| 09 |                                                                                                                                              | Reg. No. Haval 4-1260/1998  Copy of INDEX II – Enclosed  Marked as Appendix 'F                                                                                        |  |  |
|    | iii) Any loans, mortgage, etc. shown<br>against the title of the land:                                                                       | Refer in Balance Sheet attached in Appendix 'D'  Marked as Appendix 'G'                                                                                               |  |  |
|    | b) Building:<br>i) Total built-up area:                                                                                                      | Hospital – 1,00,000 Sq. Ft Certified copy of Building plan attached? -Yes  Marked as Appendix                                                                         |  |  |

#### 3) Central Library:

Total number of books in library

Books pertaining to concerned fellowship subject

Fellowship in HPB Surgery: 19 Fellowship in Hepatology: 15 Fellowship in Diabetology: 43

Purchase of latest editions of concerned books in last 3 years --

Journals:

| Journals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Total | Concerned Fellowship subject | Year/Month upto which<br>latest Journal available |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------------------------------|---------------------------------------------------|
| Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Available | 1     |                              | From 2016 till date                               |
| A COLUMN TO SERVICE STATE OF THE PARTY OF TH |           | -     | Estlamable in UPP emporer    | From 2001 till date                               |
| Foreign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Available | 2     | Fellowship in HPB surgery    | From 2001 till date                               |

Internet / Med pub / Photocopy facility:

Library opening times:

Reading facility out of routine library hours:

Available

9am to 6pm-except Sunday

1170

Available

24X7 all days in a week

(Obtain list of books & journals duly signed by Dean)

Enclosed & Marked as Appendix 'T'

4) Recreational facilities

Play grounds

: Not Available

Gymnasium

: Not Available

#### 5) Hostel Accommodation:

| Particular            | U    | G     | PC   |       | Inte | erns  |
|-----------------------|------|-------|------|-------|------|-------|
|                       | Boys | Girls | Boys | Girls | Boys | Girls |
| No. of Room / Beds    |      | -     |      |       | +    | *0    |
| No.of students        |      | *     | •    |       | -    | -     |
| Status of Cleanliness | -    | -     | Good | Good  | -    | •     |

6) Residential accommodation for Staff / Paramedical staff: Available only for Nursing staff

7) Ethical Committee (Constitution):

YES

8) Medical Education Unit (Constitution):

YES

(Specify number of meetings held annually & minutes thereof)

### Clinical meetings for yr.2021-22

| Particular                     | Till May 2022 |
|--------------------------------|---------------|
| CME's Conducted                | 6             |
| Monthly Clinical Meetings      | 18            |
| Morbidity & Mortality Meetings | 3             |

9) Any other faculty specific information required:

(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)

- Not Applicable

#### HOSPITAL INFORMATION

L Name of the Hospital: Sahyadri Super Speciality Hospita, Deccan Gymkhana Plot No. 30C, Erandawane, Karve Road, Pune - 411004

2 Total number of OPD, IPD in the Institution and concerned department during the last one year:

| In the entire hospital<br>(July 2021 to May 2022) |       | In the department of concerned Fellowship<br>Subject- (HPB Surgery)<br>(July 2021 to May 2022) |      |  |
|---------------------------------------------------|-------|------------------------------------------------------------------------------------------------|------|--|
| OPD                                               | 89305 | OPD                                                                                            | 2571 |  |
| IPD (Total No. of<br>Patients admitted)           | 14150 | IPD (Total No. of<br>Patients admitted)                                                        | 415  |  |

### 3. Hospital Beds Distribution & No of O.T.:

| In the entire hospital |     |  |  |  |
|------------------------|-----|--|--|--|
| No of Beds             | 202 |  |  |  |
| No of Beds in ICU      | 66  |  |  |  |
| No of Beds in IRCU     | 6   |  |  |  |
| No of Beds in SICU     | 16  |  |  |  |
| No of Major O.T.       | 6   |  |  |  |
| No of Minor O.T.       | 0   |  |  |  |

| 4 Available Clinical Material: (Give the data only | for the department of concerned Fellowship subject;                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                                                    | 1. TO 1. |

 No. of available for clinical service on inspection day: Average of random 3 days On Inspection day ...... Daily OPD – 2 PM \*\*\*\*\*\*\*\*\* ...... · Daily admissions ------ Daily admissions in Dept. \*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Through casualty at 10am Bed occupancy in the Dept. ...... Number of patients \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* in ward (IPD)at 10AM Percentage bed occupancy at 10Am

| • Clinic     | cal Procedure(s) & Operative Detail                             | s related to Fellowship subject/Specialty:                                  |
|--------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|
| (For further | details in this concern, kindly peruse the<br>On Inspection day | Guidelines information sheet supplied herewith)<br>Average of random 3 days |
|              |                                                                 |                                                                             |
|              |                                                                 | ************************                                                    |
| •            | ********************                                            | *******                                                                     |
|              | ***************                                                 | ***************************************                                     |
|              |                                                                 |                                                                             |

#### 5. Casualty:/ Emergency Department:

| Space                                            | 892 Sq.Ft             |  |
|--------------------------------------------------|-----------------------|--|
| Number of Beds                                   | 6                     |  |
| No. of cases (Average daily OPD and Admissions): | OPD- 10-12 IPD- 13-15 |  |
| Emergency Lab in Casualty (round the clock):     | Available             |  |
| Emergency OT and Dressing Room                   | Yes                   |  |
| Staff (Medical/Paramedical)                      | Yes                   |  |
| Equipment available                              | Available             |  |

#### 6 Blood Bank :

| (i)  | Valid FDA License(copy of certificate be annexed)          | Yes     |                         |
|------|------------------------------------------------------------|---------|-------------------------|
| (ii) |                                                            | Yes     |                         |
|      | All Blood Units tested for Hepatitis C.B, HIV              | Yes     |                         |
| (iv) | Nature of Blood Storage facilities (as per specifications) | Yes     |                         |
| (v)  | Number of Blood Units available on inspection day          |         |                         |
| (vi) |                                                            | Average | On<br>Inspection<br>day |

7. Central Laboratory:

· Controlling Department:

· No of Staff:

Equipment Available : Attach separate List

· Working Hours

& Central supply of Oxygen / Suction:

9. Central Sterilization Department

10. Ambulance (Functional)

11. Laundry

12 Kitchen

13. Incinerator

14. Bio-Medical waste disposal

15. Generator facility

Sign & Stamp

Head of the Department

Date: 27/5/2022

16. Medical Record Section

ICD X classification

: NABL Accredited Lab

: Sahyadri Speciality Labs

: 120

: Separate List Enclosed as Appendix 'J'

: 24 X 7

: Available

: Available

: Available

: Outsourced

: Outsourced

: Functional Capacity: Outsourced

: Outsourced

: Available

: Computerized

: Used

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 29 5 2012

Dr. Bipin Vibhute
HOD-HPB Surgery Department
Sahyadri Super Speciality Hospital,
Deccan Gymkhana

30C, Erandawane, Karve Road, Pune-411004.

Triping Centre Round Seal

CONTROL

CON

Dr. Vikas Karne
Head Medical Services
Seltyadri Super Speciality Hospital,
Deccar Gymkhana
30C, Erandawane, Karve Road, Pune-411004

#### DEPARTMENTAL INFORMATION

(If required Use Separate Sheet for each Department / Fellowship/Certificate Course)

1. Fellowship Specialty Department to be inspected:

Fellowship in Hepato Pancratico Billiary (HPB) Surgery.

Date on which independent department of: functioning concerned specialty was created and started;
 2016

3. Mentor's details (From start of department till date) :

| Sr.<br>No | Name              | Full time/<br>Part time | Designation          | Qualification                                                                      | Experience in yrs.<br>(after acquiring PG<br>qualification in<br>concerned subject) |
|-----------|-------------------|-------------------------|----------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1         | Dr. Bipin Vibhute | Full Time               | Mentor<br>/Professor | DNB Gen.Sur,<br>MNAMS,FMAS,FIAGES,<br>Fellowship in HPB surgery, GI<br>Oncosurgery | 12 years 2 months                                                                   |

4. Whether Independent Department of concerned Fellowship subject exists in the Institution:
Yes/No: YES
Since when: 2016

5. Specialty Department Infrastructure Details :

| Facility                                    | Area (sft.) | Available | Not Available |
|---------------------------------------------|-------------|-----------|---------------|
| Faculty rooms                               | 168.72      | Available |               |
| Clinics                                     | 134.69      | Available | - 4           |
| Laboratory Space                            | 180.55      | Available |               |
| Seminar room                                | 503.5       | Available |               |
| Department Library                          | 305         | Available |               |
| PG common room                              | 71.61       | Available |               |
| Pre-clinical lab<br>(where ever applicable) | -           | Available |               |
| Patient waiting room                        | 515         | Available | 12            |
| Total area                                  | 1879 sft    |           |               |
|                                             |             |           |               |

If course already started, year wise number of students admitted and available Mentors to teachstudents admitted to Fellowship / Certificate Course during the last 3 years;

| Year    | Name of the Course      | No. of students admitted | No. of Valid Mentors<br>available in the dept.(give<br>names) |
|---------|-------------------------|--------------------------|---------------------------------------------------------------|
| 2019-20 | Hepatol Pancratico      | 1                        | Dr Bipin Vibhute                                              |
| 2020-21 | Billiary (HPB ) Surgery | 0                        | -                                                             |
| 2021-22 |                         | 1                        | Dr Bipin Vibhute                                              |

(Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentor(s) and shall check whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

#### 7. List of Non-teaching Staff in the department:

| Sr. No | Name                            | Designation               |
|--------|---------------------------------|---------------------------|
| 1      | Dr.Sheetal (Dhadphale) Mahajani | Senior Gastroenterologist |
| 2      | Dr.Aniruddha Bhosale            | Junior Consultant         |
| 2      | Dr.Manish Pathak                | Sr. Liver Anesthetist     |
| 4      | Dr.Manoj Raut                   | Liver Anesthetist         |
| 5      | Dr.Abhineet Mane                | Clinical Assistant        |
| 6      | Ms Sharmila Padhye              | Transplant Coordinator    |
| 7      | Mr Rahul Tambe                  | Liver Coordinator         |
| 8      | Mr Arun Ashokan                 | Nursing Staff             |
| 9      | Mr.Chetan Choudhary             | Departmental Secretory    |

### List of Equipment(s) in the department of concerned Fellowship subject: Equipment's: List of Important equipment's available and their functional status (List here only- No annexure to be attached)

| Sr.No | Name of the Equipment                     | Specification                 | Functional/Non<br>functional | Qty |
|-------|-------------------------------------------|-------------------------------|------------------------------|-----|
| i     | ABG Machine                               | Sandor                        | Functional                   | 1   |
| 2     | Hotline Blood & I.V Fluid Warmer          | CANDOUR                       | Functional                   | 2   |
| 3     | Hypo-Hyperthermia System                  | HICO                          | Functional                   | 1   |
| 4     | Multipara Monitor                         | PHILIP                        | Functional                   | 1   |
| 5     | Rapid infusion fast flow fluid warmer     | CANDOUR                       | Functional                   | 1   |
| 6     | Therobelastograph Coagulation<br>analyzer |                               | Functional                   | -1  |
| 7     | MMS Server                                | Philips India Ltd.            | Functional                   | 12  |
| 8     | Module Press                              | Philips India Ltd.            | Functional                   | 1   |
| 9     | Module BIS                                | Philips India Ltd.            | Functional                   | 1   |
| 10    | Argon Plasma Coagulation Unit             | ERBE                          | Functional                   | 1   |
| 11    | Surgical Diathermy                        | ERBE                          | Functional                   | 1   |
| 12    | Defibrillator                             |                               | Functional                   | 1   |
| 13    | ECG Machine                               | G.E.                          | Functional                   | 1   |
| 14    | Multipara Monitor                         | PHILIPS                       | Functional                   | 6   |
| 15    | Syringe Pump                              | Fresenius Kabi India Pvt Ltd. | Functional                   | 9   |
| 16    | Bed Electrical                            | VKS Surgicals                 | Functional                   | 5   |
| 17    | Surgical Diathermy                        | Vallylab                      | Functional                   | 1   |
| 18    | Anesthesia Gas Monitor                    | Philips India Ltd.            | Functional                   | 1   |
| 19    | Defibrillator                             | Philips India Ltd.            | Functional                   | 1   |
| 20    | Harmonic Scalpel                          | 1&1                           | Functional                   | 1   |
| 21    | Laproscopy / CCD Camera Processor         | Storz                         | Functional                   | 1   |
| 22    | Laproscopy / CO2 Insuflator               | Storz                         | Functional                   | 1   |
| 23    | Laproscopy / LCD Monitor                  | BenQ                          | Functional                   | 1   |
| 24    | Laproscopy / LED Monitor                  | Storz.                        | Functional                   | 1   |
| 25    | Laproscopy / Xenon Light Source           | Storz                         | Functional                   | 1   |
| 26    | Multipara Monitor                         | Philips India Ltd.            | Functional                   | 1   |
| 27    | O.T.Light                                 | Mediland                      | Functional                   | 1   |
| 28    | O.T.Table                                 | Steris                        | Functional                   | 1   |
| 29    | Anesthesia Machine                        | Datex                         | Functional                   |     |
| 30    | Camera HD For Laproscopy                  | Storz                         | Functional                   | 1   |
| 31    | Syringe Pump                              | L&T                           | Functional                   | 7   |
| 32    | Anesthesia Machine                        | Drager Medical                | Functional                   | 1   |
| 33    | O.T.Light (Mobile)                        | AG Joshi                      | Functional                   | 1   |
| 34    | O.T.Table                                 | Surgident                     | Functional                   | 1   |
| 35    | Patient Warmer                            | Bair Hugger                   | Functional                   | 3   |
| 36    | Surgical Diathermy                        | Shalya                        | Functional                   | 1   |

| 37 | Surgical Diathermy | Shalya                            | Functional | 1   |
|----|--------------------|-----------------------------------|------------|-----|
| 38 | Surgical Diathermy | Shalya                            | Functional | 2   |
| 39 | Surgical Diathermy | Shalya                            | Functional | 1   |
| 40 | Anesthesia Machine | Drager                            | Functional | 1   |
| 41 | RF Generator       | Depuy Mitek                       | Functional | 1   |
| 42 | Light Source       | Interga                           | Functional | 1   |
| 43 | Multipara Monitor  | Philips India Ltd.                | Functional | 1   |
| 44 | Patient Warmer     | Bair Hugger                       | Functional | 1   |
| 45 | Syringe Pump       | Fresenius Kabi India Pvt Ltd.     | Functional | 6   |
| 46 | Surgical Diathermy | ERBE                              | Functional | 1   |
| 47 | Hydrojet           | ERBE                              | Functional | 1   |
| 48 | Light Source       | SUNOPTICS                         | Functional | 1   |
| 49 | USG Machine        | FUJIFILM SONOSITE INDIA PVT. LTD. | Functional | 1   |
| 50 | Convex Probe       | FUJIFILM SONOSITE INDIA PVT. LTD  | Functional | 1   |
| 51 | Linear Probe       | FUJIFILM SONOSITE INDIA PVT. LTD. | Functional | 1   |
| 52 | Syringe Pump       | Fresenius Kabi India Pvt Ltd.     | Functional | - 8 |
| 53 | DVD Recorder       |                                   | Functional | 1   |
| 54 | MMS Server         | Philips India Ltd.                | Functional | 1   |
| 55 | Patient Warmer     | Kamcon                            | Functional | 11  |
| 56 | Head Light (LED)   | Sunoptic Surgical                 | Functional | 1   |
| 57 | Surgical Diathermy | Vally Lab                         | Functional | 1   |
| 58 | O.T.Light          | Rimsa                             | Functional | 1   |
| 59 | Battery Charger    | Stryker India Pvt.Ltd.            | Functional | 1   |
| 60 | Sagital Saw        | Stryker India Pvt.Ltd.            | Functional | 1   |
| 61 | Shaver System      | Stryker India Pvt.Ltd.            | Functional | 1   |
| 62 | Surgical Diathermy | Vally Lab                         | Functional | 1   |

9. Intensive care services provided by the Department :

Available

## 10. Specialty clinics being run by the department and number of patients in each:

| #  | Name of the clinic      | Days on which held    | Timings                 | Average no. of<br>cases attended | Name of clinic<br>In charge |
|----|-------------------------|-----------------------|-------------------------|----------------------------------|-----------------------------|
| 1_ | Liver transplant clinic | Daily                 | 10am to 5pm             | 18-20                            | Dr.Bipin Vibhute            |
| 2  | Liver holistic clinic   | Thursday              | 10am to 5pm             | 10-12                            | Dr.Apurva<br>Deshpande      |
| 3_ | Gastroenterology clinic | Daily                 | 11-2pm                  | 5-8                              | Dr.Sheetal Mahajan          |
| 4  | GI surgery clinic       | Daily                 | Mon. & Friday<br>11-2pm | 6-8                              | Dr.Aniruddha<br>Bhosale     |
| 5  | HPB clinic              | Tuesday &<br>Thursday | 11-2pm                  | 6-8                              | Dr.Bipin Vibhute            |
| 6  | Fatty liver clinic      | Wednesday             | 11-2pm                  | 12-15                            | Dr. Dr.Aniruddha<br>Bhosale |
| 7_ | Hepatitis clinic        | Saturday              | 11-2pm                  | 0-3                              | Dr.Sheetal Mahajani         |

#### 11. Services provided by the Department

#### a. Services:

- Consultation,
- ii)
- iii)
- Medical Management, Operative Nutrition & Dietetics Dept. iv)
- v) vi) Physiotherapy Dept
- Psychology Dept.

- b. Ancillary services
  - i) Laboratory
  - ii) Diagnostics & Imaging
  - ii Blood Bank
- c. Others
  - i) Pharmacy
  - ii) MRD
  - iii) Ambulance
  - iv) Food

#### 12. Space:

| Sr.No | Details                                  | In OPD    | In IPD    |
|-------|------------------------------------------|-----------|-----------|
| 1     | Patient examination/Checking Arrangement | Available | Available |
| 2     | Equipment's                              | Available | Available |
| 3     | Teaching space                           | Available | Available |
| 4     | Waiting area for patients                | Available | Available |

### 13. Office space:

| Department office       |     | Office space for Teaching facul |           |
|-------------------------|-----|---------------------------------|-----------|
| Space (Adequate)        | Yes | HOD                             | Available |
| Staff (Steno/Cleark)    | Yes | Professors                      | Available |
| Computer /Typewriter    | Yes | Associate Professor             | Available |
| Storage space for files | Yes | Assistant professor             | Available |
|                         |     | Residents                       | Available |

## 14. Clinical load of Dept. :

| Ħ | Name of the Depatrment                   | No of surgeries/procedures / per |
|---|------------------------------------------|----------------------------------|
| 1 | Hepato Pancratico Billiary (HPB) Surgery | Average 1-2                      |

## 15. Submission of data to National Authorities if any

| # | Name of the Depatrment                   | Name of Authority       |
|---|------------------------------------------|-------------------------|
|   | Hepato Pancratico Billiary (HPB) Surgery | Ro THOA Authority / DHS |

### Information of Director of Training Centre

It shall be verified by the Head of the concerned Training Center,

| Sr. |                                                                                                                                                                                                                                                                                                | 1  | - Information to be filled                                                                                                                                                                                                             |                     |                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|
| 01. | Name of the Director                                                                                                                                                                                                                                                                           | t  | Dr.Vikas Karne                                                                                                                                                                                                                         |                     |                 |
| 02. | Date of Birth                                                                                                                                                                                                                                                                                  | 1  | 17/09/1977                                                                                                                                                                                                                             |                     |                 |
| 03. | Address                                                                                                                                                                                                                                                                                        | T  | B1, 704, Sun Empire, Sun city road, Anand Nagar,<br>Wadgaon Bk, Pune - 411051                                                                                                                                                          |                     |                 |
| 04. | Tel. No./ Mob. No.                                                                                                                                                                                                                                                                             | t  | 9765554540                                                                                                                                                                                                                             |                     |                 |
| 05. | E-mail id                                                                                                                                                                                                                                                                                      | t  | vikas.karne@sahyadrihospitals.com                                                                                                                                                                                                      |                     |                 |
| 06  | Nationality                                                                                                                                                                                                                                                                                    | T  | Indian                                                                                                                                                                                                                                 |                     |                 |
| 07. | Qualification in details ;<br>(attach documentary proof)                                                                                                                                                                                                                                       |    | Course                                                                                                                                                                                                                                 | University          | Year of passing |
|     | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                        |    | MBBS                                                                                                                                                                                                                                   | Kolhapur University | 2000            |
|     |                                                                                                                                                                                                                                                                                                |    | M.D<br>(Anaethesia)                                                                                                                                                                                                                    | Mumbai University   | 2006            |
| 08. | Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the institute. Also it is mandatory to attach sett- attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course) | 11 | DNB Faculty in the speciality of Anaesthesiology at Sahyadri Speciality Hospital , Pune from July 2009 till 2014. (5 years)     DNB Anaesthesiology – PG Teacher at Sahyadri Super Speciality Hospital, Pune from July 2014 till date. |                     |                 |
| 09. | Present Appointment                                                                                                                                                                                                                                                                            | 1  | Course Director                                                                                                                                                                                                                        |                     |                 |
| 10. | Publications (List & Proof)                                                                                                                                                                                                                                                                    | ;  | List of Publications attached here with this form                                                                                                                                                                                      |                     |                 |
| 11. | Post Graduate Teaching experience<br>(Attach documentary evidence)                                                                                                                                                                                                                             |    | DNB Faculty in the speciality of Anaesthesiology at Sahyadri Speciality Hospital , Pune from July 2009 till 2014.(5 years)     DNB Anaesthesiology – PG Teacher at Sahyadri Super Speciality Hospital, Pune from July 2014 till date   |                     |                 |
| 12. | Any other relevant information                                                                                                                                                                                                                                                                 | 1  | says opening rivopius, Pune from July 2014 till date                                                                                                                                                                                   |                     |                 |

Date: - 27/5/2022

Dr.Vikas Karne Course Director

#### For the use of affiliated Training Center:

I have verified the eligibility of the above Director as per the criteria of eligibility prescribed bythe University vide clause no.7 of the University Direction No. 05/2017 (Amended).

Sign & Stamp Head of the Department Date: 27 5 2022

Dr. Bipin Vibhute HOD-HPB Surgery Department Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004. LCBP 0506 Touring Regire Reynd Seal

Sign & Stamp
Director of Training Centre
Date: 97/5/2012

Dr. Vikas Karne Head Medical Services Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004.

## Information of Mentor of Training Centre

| - 37 | shall be verified by the Head of the concern<br>Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 2    | Date of Birth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|      | (Attached document proof with signature of<br>Head of Institute. Also it is mandatory to<br>attach self attested photocopy of the<br>Experience certificates of each mentor in the<br>subject of concerned Fellowship course)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Junior<br>Consultant &<br>Fellow<br>(Post DNB<br>Experience)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| )    | Present Appointment ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HPB surgery since year 2019.  Professor /Mentor -Fellowship course in HPB Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |
| 0    | Publications (List & Proof):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|      | "Liver Retrieval from Brain-Dead Kidney Transp<br>of Transplantation   Volume 14   Issue 3   July-Sep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lant Recipient - 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|      | Large Duodenal Gastrointestinal Stromal Tumour<br>www.jcdr.net Journal of Clinical and Diagnost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| - 1  | Deceased Donor Liver Transplant " Journal of C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|      | "Superior Mesenteric Vein Thrombosis In Acute /<br>Intraoperative Finding, www.ijara.net Internations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| -    | "Superior Mesenteric Vein Thrombosis In Acute /<br>Intraoperative Finding, www.ijarx.net Internations<br>SC01-SC02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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"Multivisceral transplant: first of its kind in India" December 2014, Page 129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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"Multivisceral transplant: first of its kind in India", December 2014, Page 129  "Simultaneous kidney-pancreas transplant for type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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"Multivisceral transplant: first of its kind in India", December 2014, Page 129  "Simultaneous kidney-pancreas transplant for type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | by evaluating prognos Page S449 Deceased-Donor Orth 26(4):340-347 Indian Journal of Tra I diabetes mellitus v mber 2014, Page 128 Epients: A single centur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | stic signotopi<br>mspla<br>with er                    | eft Paraduc<br>ology and Si<br>gnificance of<br>c Liver Tran-<br>materion Volu-<br>nd-stage ren-<br>al experience | denal Hernia:<br>wgery. 2020 J  f different sco  splantation M  me 8, Issue 4,  al disense". 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| 11 | ANY MARKETON                                                                                                                                                                   | ia: Current Challenges and Solutions". Liver Transplantation 19(S1):86- |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| 12 | "INVASIVE FUNGAL INFECTIONS IN LIVER TRANSPLANT RECIPIENTS: AN INSTITUTIONAL PROFILE".<br>Indian Journal of Transplantation Volume 3, Issue 1, January March 2011, Pages 14-15 |                                                                         |  |
| 11 | Post Graduate Teaching experience :<br>(Attach documentary evidence)                                                                                                           | Teaching Experience- 2 years                                            |  |
| 12 | Any other relevant information:                                                                                                                                                |                                                                         |  |

Date: - 27/5/2022

Name & Sign. of Mentor Dr. Bipin Vibhute

## For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Dr.Bipin Vibhute

Head of the Department

Date: 27.5 24

Sign & Stamp
Dr.Vikas Karne
Dean/Principal/ Director of Training Centre
Date: 27-5-20-24

Dr. Bipin Vibhute HOD-HPB Surgery Department Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004.

**Training Centre Round Seal** 

Dr. Vikas Karne Head Medical Services Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004.



### Information of Co-ordinator of Training Centre

## It shall be verified by the Head of the concerned Training Center,

| Sr.<br>No. | Particular                                           | T | Informatio                                        | on to be filled             |                 |  |
|------------|------------------------------------------------------|---|---------------------------------------------------|-----------------------------|-----------------|--|
| 01.        | Name of the Co-ordinator                             | 1 | : Mrs. Anita Gune                                 |                             |                 |  |
| 02         | Date of Birth                                        | 1 | 15/07/1977                                        |                             |                 |  |
| 03.        | Address                                              | † | Kamal Apts. 103, Shaniwar Peth, Pune-411030       |                             |                 |  |
| 04,        | Mob. No.                                             | 1 | 9673338065                                        |                             | -               |  |
| 05.        | E-mail id                                            | 1 | academics@sahyadrihospitals.com                   |                             |                 |  |
| 06.        | Nationality                                          | 1 | Indian                                            |                             |                 |  |
| 07         | Qualification in details :(attach documentary proof) | : | Course                                            | University                  | Year of Passing |  |
|            |                                                      |   | B.Sc (Microbiology)                               | Kolhapur<br>University      | 1996            |  |
|            |                                                      |   | PG Dip. In Hospital<br>& Healthcare<br>Management | YCMOU, Nashik<br>University | 2012            |  |
| 08.        | Present Appointment                                  | 1 | Senior Manager - Ac                               | cademics & Course           | Coordinator     |  |
| 09.        | Any other relevant information                       | - |                                                   |                             |                 |  |

Date: 25/5/2022

Sign & Stamp
Head of the Department
Date: 27/5/2022

Dr. Bipin Vibhute HOD-HPB Surgery Department Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004. Training Control Scal

Sign. of Co-ordinator

Sign & Stamp Director of Training Centre Date: 27/5/2022

Dr. Vikas Karne Head Medical Services Sahyadri Super Speciality Hospital, Deccan Gymkhana 30C, Erandawane, Karve Road, Pune-411004.





## DECLARATION

I, the Dean / Director/ Principal of the Sahyadri Hospitals Pvt.Ltd.Sahyadri Super Speciality Hospital, Deccan Gymkhana, Pune Training Centre / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on Training Centre Website along-with all Annexures is true and correct to the best of my knowledge.

The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher's information attached in respective Annexure 'A' & Annexure 'F' are not working in / at any other Training Centre /Institute or presented themselves at any inspection for the Academic Year 2022-2023 as per my knowledge and information provided by the concerned teachers. The teachers in the Annexure 'A' & Annexure 'F' are staying in the same city / town / village where the Training Centre/ Institute is situated or adjacent to the city / town / village, where the Training Centre /Institute is situated and having the valid proof of residence of the said city / town / village.

The teachers in the Annexure 'A' & Annexure 'F' are not practicing in Training Centre working hours or out-side the City where the Training Centre /Institute is situated.

I am further hereby declare that every information or contents in this LIC Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the Training Centre shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on 30th Day of May 2022 At Pune.

Date: \_\_\_\_\_\_\_30/5/2022

Place: .. PUNE

SUPER SO

Signature of Dean/Principal/Director Dr. Vikas Karne Name of the Signatory (With Seal of the Training Centre)

Dr. Vikas Karne Head Medical Services Sphyadri Super Speciality Hospital. ccan Gymkhana -111004

Sahyadri Super Speciality Hospital Deccan Gymkhana

Plot No. 30 C, Erandawane, Karve Road, Pune 411 004 | Tel. : + 91 20 6721 3000 / 2540 3040 Fax: + 91 20 6721 5098 | www.sahyodnhospital.com | Feedback deccancosahyodnhospitals.com

Sahyadri Hospitals Private Limited (CIN: UB5110PN1996PTC099499) (Formerly known as Sahyadri Hospitals Limited)

Regd. Off.: Survey No. 89 & 90, Plot No. 54, Lokmanya Colony, Kothrud, Pune. 411 838

Pune - Deccar Gymkhana, Kothrud, Hadapsar, Bibwewadi, Kasba Peth, Nagar Road | Karad | Nashik |